ARCHAEOLOGICAL COMMISSION AGENDA AMENDED

OCTOBER 18, 2017 2:00 PM

Department of Planning and Building Services
860 North Bush Street, Ukiah, California
Public Conference Room

ORDER OF AGENDA

1. **ROLL CALL**

2. **ARCHAEOLOGICAL COMMISSION ADMINISTRATION:** The applications listed below will be reviewed by the Archaeological Commission. You are invited to attend and provide any information pertinent to these applications. If you have photographs of the site, you are encouraged to bring them.

3. **SURVEY REQUIRED**

3a. CASE#: CDP_2017-0032
DATE FILED: 6/27/2017
OWNER: GARDNER RUTH ANN JANE LIFE EST
APPLICANT: FRITZ GARY & ANN
AGENT: WCP, TERESA SPADE
REQUEST: A Coastal Development Standard Permit request to remove a travel trailer and shed; and to construct a 1,848 sq. ft. residence, detached garage, and accessory structures.
ENVIRONMENTAL DETERMINATION: Mitigated Negative Declaration
LOCATION: 2± miles east of Mendocino (town) lying directly south of Little Lake Rd. Accessed via Cantabury Ln. (Private). Located at 43007 Little Lake Rd., Mendocino (APN: 119-430-20).
STAFF PLANNER: Juliana Cherry

3b. CASE#: MS_2016-0004
DATE FILED: 7/20/2016
OWNER: DON DOOLEY AND PAULINE WRIGHT
APPLICANT: ZACHARY A. KUCHERA and RANI L. WEITALA
AGENT: GEORGE C. RAU
REQUEST: Subdivision of an 11.9± acre parcel into two 5.8± acre parcels for residential use.
LOCATION: In Redwood Valley, 1.3± miles southwest of town center, west of US Hwy 101 (APN: 162-210-47).
STAFF PLANNER: Eduardo Hernandez

3c. CASE#: MS_2017-0007
DATE FILED: 6/26/2017
OWNER: ZUMALT JASON LEE TTEE
APPLICANT: W. VINCE RICKS
AGENT: JIM RONCO
REQUEST: Request to subdivide 1 parcel into 4 parcels and a remainder.
ENVIRONMENTAL DETERMINATION: Negative Declaration
LOCATION: 2.5± mi. northwest of Calpella center, on the west side of Finne Road, 0.8± mi. south of its intersection with Uva Drive (CR 239). 656 Finne Road, Redwood Valley (APN: 151-210-11).
STAFF PLANNER: Sam 'Vandy' Vandewater

3d. CASE#: U_2017-0016
DATE FILED: 6/30/2017
OWNER: DAVID R. MOORE
APPLICANT: ALAN G. MOORE
REQUEST: Cannabis Cultivation: AG_2017-0233 (Type 2B-Large Mixed Light-10,000 Sq. Ft.) & AG_2017-0588 (Type CA-Small Indoor-2,500 Sq. Ft.)
ENVIRONMENTAL DETERMINATION: Environmental Determination To Be Determined
LOCATION: 2.6± Miles northeast of Caspar, CA. Situated directly south of Jackson State Forest. Located at 15183 Mitchell Creek Drive, Fort Bragg, (APN: 019-370-19).
STAFF PLANNER: Jesse Davis

4. REVIEW OF SURVEY

4a. CASE#: CDP_2017-0024 **(Continued from 9/13/2017)**
DATE FILED: 5/26/2017
OWNER/APPLICANT: EARLE DOUGLAS JAMES
AGENT: WYNN COASTAL PLANNING
REQUEST: Coastal Development Standard Permit to construct a 2,544 sq. ft. single family residence with an attached garage and 1,224 sq. ft. of patio and walkway space. Improvements to the site include installing the following: a retaining wall, converting existing test wells to production wells, drilling supplemental production well, septic system, including primary and replacement fields, propane tank, rainwater catchment system, storage tank, outdoor emergency generator, south facing roof mounted solar panels, trenching for utilities and extending the existing driveway. Existing development on the parcel includes 3,631 sq. ft. of gravel driveway, two test wells, a shed and an existing entry gate.
ENVIRONMENTAL DETERMINATION: Categorically Exempt. Class 3 (a) One single family residence, or a second dwelling unit in a residential zone, (d) Water main, sewage, electrical, gas, and other utility extensions, including street improvements, of reasonable length to serve such construction, and (e) Accessory (appurtenant) structures including garages, carports, patios, swimming pools, and fences.
LOCATION: 4± miles north of Fort Bragg, located west of Highway 1 at 24950 North Highway 1, Fort Bragg (APN: 069-142-02).
STAFF PLANNER: Juliana Cherry

4b. CASE#: CDP_2017-0005
DATE FILED: 2/15/2017
OWNER: KAHN JUDITH
APPLICANT: J. KAHN & ROBERT KIRBY
AGENT: ROBERT KIRBY
REQUEST: Coastal Development Permit for a 1624 sq. ft. single family residence with a detached garage with an office. A 640 sq. ft. guest house with a temporary kitchen will be constructed first and removed following the construction of the primary residence. Improvements to the site include installing a County approved septic system, driveway and fencing. Existing development includes a well and well house, road and utilities easement.
ENVIRONMENTAL DETERMINATION: Categorically Exempt Class 3. (a) One single family residence, or a second dwelling unit in a residential zone. (d) Water main, sewage, electrical, gas, and other utility extensions, including street improvements, of reasonable length to serve such construction. (e) Accessory (appurtenant) structures including garages, carports, patios, swimming pools, and fences.
LOCATION: The site is in the Coastal Zone, 0.6± miles south of the Town of Little River, located east of Highway 1, at 7419 Stickney Ranch Road, Little River (APN: 121-320-15).
STAFF PLANNER: Julia Acker

5. MISCELLANEOUS REVIEW

6. MATTERS FROM COMMISSION

6a. Greenfield Ranch Update

7. ADJOURNMENT

APPEAL PROCESS FOR ARCHAEOLOGICAL COMMISSION
Applicants or other persons who are dissatisfied with a decision of the Commission may appeal the action to the Board of Supervisors. An appeal must be made in writing along with the applicable fee to the Clerk of the Board within 10 days of the Commission's decision. The appeal issue will be placed on the next available Board of Supervisors' agenda for consideration and the appellant will be notified of the time and date. Appeals to the Board of Supervisors do not necessarily guarantee that the Commission's decision will be overturned.

AMERICANS WITH DISABILITIES ACT (ADA) COMPLIANCE
Mendocino County complies with ADA requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternate formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodation to participate in the meeting should contact the Department of Planning and Building Services by calling (707) 234-6650 at least five days prior to the meeting.