



ARCHAEOLOGICAL COMMISSION AGENDA

OCTOBER 11, 2017
2:00 PM

Department of Planning and Building Services
860 North Bush Street, Ukiah, California
Public Conference Room

ORDER OF AGENDA

1. ROLL CALL

2. **ARCHAEOLOGICAL COMMISSION ADMINISTRATION:** The applications listed below will be reviewed by the Archaeological Commission. You are invited to attend and provide any information pertinent to these applications. If you have photographs of the site, you are encouraged to bring them.

3. SURVEY REQUIRED

3a. **CASE#:** CDP_2017-0032

DATE FILED: 6/27/2017

OWNER: GARDNER RUTH ANN JANE LIFE EST

APPLICANT: FRITZ GARY & ANN

AGENT: WCP, TERESA SPADE

REQUEST: A Coastal Development Standard Permit request to remove a travel trailer and shed; and to construct a 1,848 sq. ft. residence, detached garage, and accessory structures.

ENVIRONMENTAL DETERMINATION: Mitigated Negative Declaration

LOCATION: 2± miles east of Mendocino (town) lying directly south of Little Lake Rd. Accessed via Cantabury Ln. (Private). Located at 43007 Little Lake Rd., Mendocino (APN: 119-430-20).

STAFF PLANNER: Juliana Cherry

3b. **CASE#:** MS_2016-0004

DATE FILED: 7/20/2016

OWNER: DON DOOLEY AND PAULINE WRIGHT

APPLICANT: ZACHARY A. KUCHERA and RANI L. WEITALA

AGENT: GEORGE C. RAU

REQUEST: Subdivision of an 11.9± acre parcel into two 5.8± acre parcels for residential use.

LOCATION: In Redwood Valley, 1.3± miles southwest of town center, west of US Hwy 101 (APN: 162-210-47).

STAFF PLANNER: Eduardo Hernandez

3c. **CASE#:** MS_2017-0007

DATE FILED: 6/26/2017

OWNER: ZUMALT JASON LEE TTEE

APPLICANT: W. VINCE RICKS

AGENT: JIM RONCO

REQUEST: Request to subdivide 1 parcel into 4 parcels and a remainder.

ENVIRONMENTAL DETERMINATION: Negative Declaration

LOCATION: 2.5± mi. northwest of Calpella center, on the west side of Finne Road, 0.8± mi. south of its intersection with Uva Drive (CR 239). 656 Finne Road, Redwood Valley (APN: 151-210-11).

STAFF PLANNER: Sam 'Vandy' Vandewater

3d. **CASE#:** U_2017-0016

DATE FILED: 6/30/2017

OWNER: DAVID R. MOORE

APPLICANT: ALAN G. MOORE

REQUEST: Cannabis Cultivation: AG_2017-0233 (Type 2B-Large Mixed Light-10,000 Sq. Ft.) & AG_2017-0588 (Type CA-Small Indoor-2,500 Sq. Ft.)

ENVIRONMENTAL DETERMINATION: Environmental Determination To Be Determined

LOCATION: 2.6± Miles northeast of Caspar, CA. Situated directly south of Jackson State Forest. Located at 15183 Mitchell Creek Drive, Fort Bragg, (APN: 019-370-19).

STAFF PLANNER: Jesse Davis



4. REVIEW OF SURVEY

4a. CASE#: CDP_2017-0024 (Continued from 9/13/2017)

DATE FILED: 5/26/2017

OWNER/APPLICANT: EARLE DOUGLAS JAMES

AGENT: WYNN COASTAL PLANNING

REQUEST: Coastal Development Standard Permit to construct a 2,544 sq. ft. single family residence with an attached garage and 1,224 sq. ft. of patio and walkway space. Improvements to the site include installing the following: a retaining wall, converting existing test wells to production wells, drilling supplemental production well, septic system, including primary and replacement fields, propane tank, rainwater catchment system, storage tank, outdoor emergency generator, south facing roof mounted solar panels, trenching for utilities and extending the existing driveway. Existing development on the parcel includes 3,631 sq. ft. of gravel driveway, two test wells, a shed and an existing entry gate.

ENVIRONMENTAL DETERMINATION: Categorically Exempt. Class 3 (a) One single family residence, or a second dwelling unit in a residential zone, (d) Water main, sewage, electrical, gas, and other utility extensions, including street improvements, of reasonable length to serve such construction, and (e) Accessory (appurtenant) structures including garages, carports, patios, swimming pools, and fences.

LOCATION: 4± miles north of Fort Bragg, located west of Highway 1 at 24950 North Highway 1, Fort Bragg (APN: 069-142-02).

STAFF PLANNER: Juliana Cherry

4b. CASE#: CDP_2017-0005

DATE FILED: 2/15/2017

OWNER: KAHN JUDITH

APPLICANT: J. KAHN & ROBERT KIRBY

AGENT: ROBERT KIRBY

REQUEST: Coastal Development Permit for a 1624 sq. ft. single family residence with a detached garage with an office. A 640 sq. ft. guest house with a temporary kitchen will be constructed first and removed following the construction of the primary residence. Improvements to the site include installing a County approved septic system, driveway and fencing. Existing development includes a well and well house, road and utilities easement.

ENVIRONMENTAL DETERMINATION: Categorically Exempt Class 3. (a) One single family residence, or a second dwelling unit in a residential zone. (d) Water main, sewage, electrical, gas, and other utility extensions, including street improvements, of reasonable length to serve such construction. (e) Accessory (appurtenant) structures including garages, carports, patios, swimming pools, and fences.

LOCATION: The site is in the Coastal Zone, 0.6± miles south of the Town of Little River, located east of Highway 1, at 7419 Stickney Ranch Road, Little River (APN: 121-320-15).

STAFF PLANNER: Julia Acker

5. MISCELLANEOUS REVIEW

6. MATTERS FROM COMMISSION

6a. Greenfield Ranch Update

7. ADJOURNMENT

APPEAL PROCESS FOR ARCHAEOLOGICAL COMMISSION

Applicants or other persons who are dissatisfied with a decision of the Commission may appeal the action to the Board of Supervisors. An appeal must be made in writing along with the applicable fee to the Clerk of the Board within 10 days of the Commission's decision. The appeal issue will be placed on the next available Board of Supervisors' agenda for consideration and the appellant will be notified of the time and date. Appeals to the Board of Supervisors do not necessarily guarantee that the Commission's decision will be overturned.

AMERICANS WITH DISABILITIES ACT (ADA) COMPLIANCE

Mendocino County complies with ADA requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternate formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodation to participate in the meeting should contact the Department of Planning and Building Services by calling (707) 234-6650 at least five days prior to the meeting.