## FREE PUBLIC LIBRARY OR FREE MUSEUM CLAIM

## SUSAN M. RANOCHAK, Mendocino County Assessor

PROPERTY **USED SOLELY** FOR EITHER A FREE PUBLIC LIBRARY OR FREE MUSEUM.

501 Low Gap Rd., Room 1020 Ukiah, CA 95482

Phone (707) 234-6800 Fax (707) 463-6597

| (E)      | kample: a person   | d for fiscal year 20 20 filing a timely claim in January 2011 would enter   |   |  |  |
|----------|--------------------|---|---|--|--|
| 2C       |                    | MAILING ADDRESS   |   |  |  |
|          | (Make necess       | sary corrections to the printed name and mailing address)   | ٦   |  |  |
|          |                    |   | A claimant must complete and file this form with the Assessor by February 15.   |  |  |
|          |                    |   |   |  |  |
|          | L                  |   |   |  |  |
| NA       | ME OF PERSON M     | AKING CLAIM   | TITLE   |  |  |
| NA       | ME AND ADDRESS     | OF OWNER OF LAND AND BUILDINGS (if different from above)  |   |  |  |
| NA       | ME OF INSTITUTIO   | DN .  |   |  |  |
| MA       | ILING ADDRESS O    | F INSTITUTION (CITY, STATE, ZIP CODE)   |   |  |  |
| AD       | DRESS OF PROPE     | ERTY (NUMBER AND STREET)  | ASSESSOR'S PARCEL NUMBER  |  |  |
| CIT      | TY, COUNTY, ZIP CO | DDE   | LEASE TERMINATION DATE  |  |  |
| DA       | YS OF THE WEEK     | OPEN TO THE PUBLIC AND HOURS OF OPERATION   |   |  |  |
| <b>√</b> | Check the type     | of qualifying exclusive use of the property. If filing for the  | ne first time, attach a copy of the lease or agreement.   |  |  |
|          | LIBRARY            | □MUSEUM   |   |  |  |
| 1.       | ☐ Yes ☐ No         | Is admittance to the library or museum free? If no, plea  | ase explain:  |  |  |
| 2.       | *Yes No            | If a library, is there a user charge for the use of books,  | periodicals, or facilities?   |  |  |
| 3.       | ☐ *Yes ☐ No        | If a museum, is there a charge for viewing the museum   | n contents?   |  |  |
|          |                    | Office immediately. The deadline for timely filing a Cla  | n, has not been filed for the property, please contact the Assessor's im for Welfare Exemption is February 15 each year. Where there is a llowed if both the organization and the use of the property meet all or |  |  |
| 4.       | ☐ Yes ☐ No         | No Is the property, or a portion thereof, for which the exemption is claimed a bookstore that generates unrelated business taxable income as defined in section 512 of the Internal Revenue Code? |   |  |  |
|          |                    |   | n filed with the Internal Revenue Service must accompany this claim of the unrelated business taxable income to the bookstore's gross   |  |  |
| 5.       | ☐ Yes ☐ No         | Is any of the owned property used for sales or business   | s purposes other than a bookstore? If yes, please explain:  |  |  |
| 6.       | ☐ Yes ☐ No         | Is any equipment or other property at this location being   | g leased or rented from someone else?   |  |  |
|          |                    |   | ss of the owner and the type, make, model, and serial number of the tion, the lessee's possession is sufficient evidence of use.  |  |  |
|          |                    | The benefit of a property tax exemption must inure to   | the lessee institution; the lessee may be entitled to claim a refund or   |  |  |

taxes paid by the lessor. See section 202.2 of the Revenue and Taxation Code.

SIGNATURE OF PERSON MAKING CLAIM

| 7. List only property that is owned. Leased property may also be exempt if listed under the remarks section below. If leased property is listed, it is |
|--|
| not necessary for the lessor to also claim the exemption on the Lessors' Exemption Claim.  |
|  |

|   | PROPER                             | TY DESCRIPT                      | TION   | STATE PRIMARY AND INCIDENTAL USE OF PROPERTY DESCRIBED Primary use:                |  |
|---|------------------------------------|----------------------------------|--|--|--|
|   | description or n                   |                                  | ge and parcel number                                     |  |  |
|   |                                    | ,                                |  | Incidental use:  |  |
| Area: (Acres  | or square feet)                    |                                  |  |  |  |
| ☐ Buildings and   | Improvements                       |                                  |  | Primary use:   |  |
| Bldg. No.<br>or Name  | No. of<br>Floors                   | No. of<br>Rooms                  | Type of<br>Construction                                  |  |  |
|   |                                    |                                  |  | Incidental use:  |  |
|   |                                    |                                  |  |  |  |
| Personal Property: Describe - include cost and acquisition dates if |                                    |                                  |  | Primary use:   |  |
| applicable. (Attach a separate sheet if necessary.)                 |                                    |                                  |  | Incidental use:  |  |
| REMARKS   |                                    |                                  |  |  |  |
| -   |                                    |                                  |  |  |  |
|   |                                    |                                  |  |  |  |
|   |                                    |                                  |  |  |  |
|   |                                    |                                  |  |  |  |
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|   |                                    |                                  |  |  |  |
|   |                                    |                                  |  |  |  |
|   |                                    |                                  |  |  |  |
|   |                                    |                                  |  |  |  |
|   |                                    |                                  |  |  |  |
|   | Whom                               | should we                        | contact during normal                                    | business hours for additional inf  |  |
| IAME  |                                    |                                  |  |  | TITLE  |
| AYTIME TELEPHON   | IE                                 | EMA                              | IL ADDRESS   |  |  |
|   |                                    | I                                |  | FICATION   |  |
| I certify (or ded<br>includir                                       | clare) under pei<br>ng any accompa | nalty of perjur<br>anying statem | y under the laws of the St<br>nents or documents, is tru | ate of California that the foregoing an<br>e, correct, and complete to the best of | d all information contained herein<br>f my knowledge and belief. |
| NAME OF PERSON N  |                                    |                                  |  |  | TITLE  |

DATE