

# MENDOCINO COUNTY CHIEF EXECUTIVE OFFICER CARMEL J. ANGELO REPORT TO THE BOARD MAY 16, 2017

# The CEO Report

May 16, 2017

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### **Appointment of Third District Supervisor**

On May 9, 2017, Governor Edmund G. Brown appointed Georgeanne Croskey to represent the Third District for the Mendocino County Board of Supervisors. Ms. Croskey has been a veterinarian at Mendocino Equine and Livestock since 2012. She earned a Doctor of Veterinary Medicine degree from Ohio State University. The Governor's Press Release is attached to this report.

On May 11, 2017, Supervisor Croskey was sworn in as the Third District Supervisor, in the Mendocino County Board of Supervisors Chambers, by Chief Executive Officer Carmel J. Angelo. Members of Supervisor Croskey's family as well as numerous County staff and members of the public attended the swearing in ceremony. We are pleased to welcome Supervisor Croskey to the Board of Supervisors.

#### Special Board Meeting on May 23, 2017

The Board of Supervisors will have a special meeting on May 23, 2017. The meeting will start at 9:00 a.m. Currently the topics to be heard for the special meeting are:

- 9:00 a.m., HHSA Staff Survey Results
- 9:30 a.m., Cannabis: Facilities/Business License Ordinance
- 12:00 p.m., Closed Session (working lunch)
- 1:30 p.m., Cannabis (continued)

## **CSAC Regional Meeting in Humboldt County**

The next California State Association of Counties (CSAC) Regional Meeting will be held on June 29, 2017, in Humboldt County. The regional meetings provide an opportunity for focused discussion on topic issues of interest to counties. They also provide an opportunity to bring issues of interest directly to multiple regions in the State and provide a forum to network. Select CSAC corporate partners also attend the meetings.

This regional meeting will focus on the regulation of cannabis cultivation at the local level, working with industry partners, and how Northern California counties are responding to legalization by crafting their own measures to regulate and tax cannabis at the local level.

## **HHSA Update**

#### **Older Americans Month:**

May is Older Americans Month and the 2017 theme is "Age Out Loud: Give Aging a New Voice," a theme that reflects what today's older adults have to say. This theme shines a light on many important trends. More than ever before, older Americans are working longer, trying new things, and engaging in their communities. They're taking charge, striving for wellness, focusing on independence, and advocating for themselves and others. What it means to age has changed and Older Americans Month is a perfect opportunity to recognize and celebrate what getting older looks like today.

The population in Mendocino County of people aged 65 years and older is approximately 15,900, which is 18% of the total County population. Let's amplify the many voices of older Americans and raise awareness of vital aging issues across the country. Join us as we speak up and out loud for Older Americans!

#### Mental Health Month:

In May, we celebrate Mental Health Awareness. Mental Health month is a time to raise awareness about mental health conditions, reduce stigma, and provide education. The 2017 theme is 'Risky Business' with the focus on educating people about habits and behaviors that increase the risk of developing or exacerbating mental illnesses. Today, millions of Americans live with a mental health condition and approximately one in five adults has a diagnosable mental health condition. A mental health condition can impact a person's thinking, feeling and/or mood. It may affect a person's ability to relate to others and perform every day activities. A mental health condition is not always obvious. Many people go without seeking treatment due to stigma or because they do not realize their symptoms are being caused by a mental condition. Behavioral Health & Recovery employees invite you to join them in wearing a lime green ribbon in support of and to raise awareness for Mental Health issues in our community. We will be going to Farmers Markets throughout the County with resources, information, and to raise awareness. Visit www.co.mendocino.ca.us/hhsa/mhsa.htm for a complete list of events.



For more information visit the CSAC web page at: www.counties.org



Legislative information, California Law, daily events and legislative publications can be viewed online at the official California Legislative Information website by visiting <a href="www.leginfo.ca.gov">www.leginfo.ca.gov</a>.



## **One Stop Location Update**

HHSA is seeking to lease new space for the One Stop partners located at the Orchard Facility. The goal is to include all partners who want to be co-located and find space that accommodates the required One Stop partners.

After several inquiries and site visits over the last year, staff is hopeful to occupy a building in north Ukiah. The County has submitted a Letter of Intent to the property owner. The Executive Office, including the Facilities and Fleet and Information Services Divisions, are working with the property managers in the design of the office space and working to improve upon the proposed floor plan. There will be a compromise in this process, but also the possibility of improvements that Orchard patterns have been requesting such as:

- Public bathrooms and separate employee bathrooms
- Secure interview booths
- Improved employee security
- Improved parking

There are many details to put in place before seeking lease approval from the Board of Supervisors. Staff will continue to provide updates as details progress.

## **Water Agency News**

On May 10, 2017, the County of Mendocino called the first meeting of the Ukiah Valley Basin Groundwater Sustainability Agency. The appointed Board of Directors is described below, with Supervisor Carre Brown named chair. The Agency will hold a public hearing on June 15, 2017, at 1:30 p.m. The City of Ukiah will be hosting the meeting in the City Council Chambers. At the public hearing, the Agency will officially declare to be a State recognized Groundwater Sustainability Agency as required by the Sustainable Groundwater Management Act of 2014.

Ukiah Valley Basin Groundwater Sustainability Agency Board of Directors 2017-2018				
Carre Brown, Chair	County of Mendocino			
Douglas F. Crane, Vice Chair	City of Ukiah			
Alfred White	Russian River Flood Control and Water Conservation and Improvement District			
Jerry Cardoza	Upper Russian River Water Agency			
Brandi Brown, Secretary	Redwood Valley Tribe			
Agricultural Seat	TBD			

## **Cannabis Update**

On May 10, 2017, key staff from various departments involved in the regulation of cannabis met to share the current status of the newly implemented medical cannabis program. The working group will continue to meet on implementation efforts, County coordination and collaboration processes for permitting cannabis operations, and enforcement of County cannabis regulations. As of May 12, 2017, the County has received 148 permit applications.

The cannabis complaint hotline is now live. Residents can call 1-844-421-WEED(7333) to report a cannabis cultivation complaint and the code enforcement cannabis unit will follow up on the complaint.

On May 23, 2017, the Board of Supervisor will hold a special meeting. The special meeting will be a workshop on the cannabis facilities zoning and business license ordinances.

## Track and Trace Contract/Process Update

As last reported, based upon the Board's direction on April 18, 2017, the County presented SICPA with the proposed amendments to the contract language. SICPA and the County are continuing to negotiate and we anticipate having an update for the Board by the June 6, 2017, Board meeting. Staff will continue to notify potential permit applicants that the fee structure is currently unknown and the County will update the application materials once the fees are finalized.

#### First Five Presentation

First 5 Mendocino in conjunction with the Mendocino County Policy Council on Children and Youth (PCCY) will be providing a presentation to the Board of Supervisors on June 6, 2017, as a follow up from the August 16, 2016, presentation where the Board adopted the Policy Statement on Marijuana and Youth. At that time, PCCY requested 20% of local and state cannabis tax. The Board adopted a revised version of the policy statement and committed to allocate a portion of the local cannabis tax and 20% of the state tax as there were too many unknowns at that time. PCCY wishes to present a renewed request to the Board to allocate 20% of the local cannabis tax toward prevention programs for children prenatal to age 25.



Stay plugged in and up-to-date with the latest Mendocino County News by visiting www.co.mendocino.ca.us.



www.mendochildren.org

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www.governmentjobs.com/careers/mendocinoca

#### **Human Resources Update**

#### Training:

Human Resources formed an internal training team comprised of seven Human Resources staff to provide a series of regularly scheduled training on Human Resource related topics and processes. An Human Resources manager is assigned to the team to serve as an advisor. The first training session was held on May 10, 2017, with 30 attendees and provided a training refresher course for existing users and initial training for new users on preparation and submission of staffing requests. The training also provided an introduction to the NEOGOV/MUNIS integration. This team is an excellent example of the Leadership Initiative in action with leadership at all levels.

On May 8, 2017, the County held another round of mandatory Harassment Prevention Training to bring the County into compliance with AB1825 training mandates. Human Resources will be following up with a handful of individuals who have not yet completed this required training.

#### **Health Care Reform:**

On May 4, 2017, the U.S. House of Representatives passed the American Health Care Act (AHCA) to repeal and replace parts of the Affordable Care Act (ACA). The AHCA passed by a narrow margin with 217 Republicans voting in favor and all Democrats plus 20 Republicans voting against the bill. Should the bill make it through the Senate, any differences between the House and Senate versions will need to be ironed out with a single version approved by both the House and Senate before going to the President for signature.

Until the AHCA is passed by the Senate and signed into law by the president, all statutory and regulatory provisions of the ACA remain in full force. We will continue to administer our plans in full compliance with existing law.

## **Animal Shelter Update**

#### **Adoption Events:**

The Animal Shelter will be participating in an adoption event held at the Anderson Valley Farm Supply in Boonville on May 19, 2017, from 11:00 a.m. to 5:00 p.m.

The Animal Shelter will be assisted by volunteers in an adoption event held at Farm Supply in Ukiah on May 20, 2017, from 10:00 a.m. to 2:00 p.m.

#### Cat People Party:

Sage Mountainfire, the Shelter Supervisor, is holding a "Cat People Party" at the Ukiah Library on May 20, 2017, from 1:00 to 3:00 p.m. The attendees can tell cat stories, play cat trivia, watch cat videos, meet adoptable shelter cats and make cat headbands.

#### **Community Partnership:**

The Animal Shelter has teamed up with Manzanita Services to assist a limited number of clients in obtaining required animal vaccinations, pet licenses and spay & neuter surgeries if required for their pet animals.

#### **Outcome Statistics:**

From January 1, 2017 through May 1, 2017, 172 dogs were adopted, 55 cats were adopted, 195 animals were transferred to rescue organizations and 169 animals were returned to their owners. The live release rate was 85.5%.



To view pictures and bios of the Animal Shelter's wonderful adoptable cats and dogs, visit <a href="https://www.mendoanimalshelter.com">www.mendoanimalshelter.com</a>

## **Upcoming Board Meetings**

Regular Meeting May 16, 2017

Special Meeting May 23, 2017

Budget Hearings June 6-7, 2017

Standing Committee Meeting June 12, 2017

Regular Meeting June 20, 2017

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21	22	23	24	25	26	27	
28	29	30	31				

June						
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11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

#### **Dates of Interest**

CSAC Legislative Conference May 17-18, 2017

County Holiday May 29, 2017

#### **Boards and Commissions Vacancies\***

Board Name	Position
Civil Service Commission	4th District Representative
Laytonville Municipal	Member
Advisory Council	
Mendocino Transit Authority	County B
Westport-Ten Mile Cemetery	Trustee
District	
Mendocino County	6 <sup>th</sup> Member – Appointed
Employee's Retirement	by Board of Supervisors
Association Board	
Airport Land Use	City Select (Aviation
Commission	Expertise)

<sup>\*</sup>Anticipated vacancies for June, 2017

Please note: Anticipated vacancies include expiring terms; the incumbent of the expiring term may apply for reappointment and/or may continue to serve in their capacity until replaced. California Government Code requires public noticing for all expiring terms regardless of the incumbent's intention to apply for reappointment.

#### **Attachments**

- 1. Governor's Press Release dated May 9, 2017
- 2. Ongoing list of Boards and Commissions vacancies







County Holiday

CSAC Legislative Conference

Special Meeting

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#### **GOVERNOR BROWN ANNOUNCES APPOINTMENTS**

HOME

5-9-2017

SACRAMENTO - Governor Edmund G. Brown Jr. today announced the following appointments:

Georgeanne Croskey, 38, of Willits, has been appointed to represent the third district on the Mendocino County Board of Supervisors. Croskey has been a veterinarian at Mendocino Equine and Livestock since 2012. She was an extern at the Ohio State University Veterinary Medical Center from 2008 to 2010, veterinary assistant at the Paws Inn Animal Hospital from 2005 to 2006 and a captain in the U.S. Air Force from 2000 to 2005. She earned a Doctor of Veterinary Medicine degree from Ohio State University. This position does not require Senate confirmation and the compensation is \$61,200. Croskey is registered without party preference.

V. Manny Perez, 44, of Coachella, has been appointed to represent the fourth district on the Riverside County Board of Supervisors. Perez has been chief government and public affairs officer at Borrego Health since 2015. He served as an Assemblymember in the California State Assembly from 2008 to 2014 and was director of community health and advocacy at Santa Rosa Del Valle-Borrego Health from 2004 to 2008. Perez earned a Master of Education degree in administrative planning and social policy from the Harvard Graduate School of Education. This position does not require Senate confirmation and the compensation is \$153,289. Perez is a Democrat.

###

## Latest News



Governor Brown Issues Statement on Deaths of Stanislaus County Sheriff's Deputy and Community Service Officer 05-13-2017



Governor Brown Announces Appointments 05-12-2017



Governor Brown to Travel to China in June to Bolster Climate, Trade Ties 05-12-2017



Governor Brown Signs Legislation to Help Cities in Riverside County 05-12-2017



Governor Brown to Hold Bill Signing Ceremony in Jurupa Valley, Media Availability in Irvine Tomorrow 05-11-2017



Governor Brown Releases Revised State Budget 05-11-2017



Governor Brown Announces Appointments 05-09-2017



UPDATED: Governor Brown to Speak at California-China Business Summit Today in Los Angeles 05-09-2017



Governor Brown Announces Appointments



Governor Brown to Release Revised Budget Plan on Thursday in Sacramento 05-08-2017



## **MENDOCINO COUNTY BOARD OF SUPERVISORS**

501 LOW GAP ROAD, ROOM 1010 UKIAH, CA 95482

**CARRE BROWN** First District

JOHN McCOWEN Second District

PLEASE KEEP POSTED THROUGH: June 6, 2017.

**GEORGEANNE CROSKEY** Third District

DAN GJERDE Fourth District

Deputy

DAN HAMBURG Fifth District

## CARMEL I ANGELO

CARMEL J. ANGELO Chief Executive Officer/Clerk of the Board	KATHARINE L. ELLIOTT County Counsel
Date Posted: May 15, 2017	
NOTICE IS HEREBY GIVEN that the Mendocino County Executive vacancies on the following Board	
Airport Land Use Commission	
Civil Service Commission	
4th District Represent	ative
Laytonville Municipal Advisory Council Member	(1)
Mendocino County Employees' Retirement Association Board6th Member - Appointed By Board	
Mendocino Transit AuthorityCounty B	(1)
Westport-Ten Mile Cemetery District	(1)
Trustee	
Please note:	
Anticipated vacancies include expiring terms: the incumbent of the exmay continue to serve in their capacity until replaced. California Gove expiring terms regardless of the incumbent's intention to apply for real	rnment Code requires public noticing for all
If you are interested in serving on this Board or Commission, contact 501 Low Gap Road, Room 1010, Ukiah, CA 95482 (707) 463-4441.	your District Supervisor, or the Executive Office, at
LAST DATE FOR FILING: May 31, 2017, or until filled.	CARMEL J. ANGELO Clerk of the Board of Supervisors
	By:



#### MENDOCINO COUNTY BOARD OF SUPERVISORS

501 Low Gap Road, Room 1010 UKIAH, CA 95482

CARRE BROWN
First District

JOHN McCowen
Second District

GEORGEANNE CROSKEY
Third District

**DAN GJERDE**Fourth District

**DAN HAMBURG**Fifth District

**CARMEL ANGELO**Chief Executive Officer/Clerk of the Board

KATHARINE L. ELLIOTT County Counsel

## APPOINTMENTS TO BOARDS AND COMMISSIONS MAY 15, 2017

The Board of Supervisors is actively seeking candidates to fill the following vacancies. Please consult with the Executive Office or visit http://www.co.mendocino.ca.us/bos/boardscommissions.htm for information on specific categorical areas and District vacancies.

	BOARD/ COMMISSION	POSITION CATEGORY	SEATS OPEN
(a)	Airport Land Use Commission	(Various)	(2)
(b)	Air Quality Management District Hearing Board	(Various)	(2)
(c)	Alcohol and Drug Abuse Advisory Board	(Various)	(11)
(d)	Animal Care and Control Appeals and Advisory Board	(Various)	(3)
(e)	Assessment Appeals Board	(Alternate Board Member)	(1)
(f)	Behavioral Health Advisory Board	(Various)	(2)
(g)	Building Appeals Board	(Various)	(7)
(h)	Child Care Planning Council	(Various)	(3)
(i)	Civil Service Commission	(4th District Representative)	(1)
(j)	Community Development Commission	(Tenant Commissioner - Coastal)	(1)
(k)	Commission on the Status of Women	(Under Review)	(15)
(l)	Fish Rock Cemetery District	(Trustee)	(1)
(m)	Gualala Municipal Advisory Council (GMAC)	(Member)	(1)
(n)	Health and Human Services Agency Advisory Board (HHSA)	(Various)	(10)
(o)	Hopland Cemetery District	(Trustee)	(4)
(p)	Hopland Municipal Advisory Council	(Alternate)	(1)
(q)	In-Home Supportive Services (IHSS) Advisory Committee	(Various)	(3)
(r)	Laytonville Municipal Advisory Council	(Member)	(1)
(s)	Library Advisory Board	(Various)	(10)
(t)	Little River Airport Advisory Committee	(Various)	(7)
(u)	Mendocino County Business Improvement District	(Various)	(3)
(v)	Mendocino County Employees' Retirement Association Board	(Member <b>#</b> 6)	(1)
(w)	Mendocino County Fish and Game Commission	(At Large Representative (Coastal))	(1)
(x)	Mendocino County Forest Council	(Public Members)	(4)
(y)	Mendocino Transit Authority	(County B)	(1)
(z)	North Coast Resource Partnership - Technical Review	(Mendocino Representative)	(1)
(aa)	Policy Council on Children and Youth (PCCY)	(Various)	(15)
(bb)	Westport Municipal Advisory Council	(Alternate)	(1)
(cc)	Westport - Ten Mile Cemetery District	(Trustee)	(1)
(dd)	Workforce Development Board	(Various)	(4)