	CANDIDATE LIST - March 3,	2020 - MENDOCINO COUNTY PRESIDEN	TIAL PRIMARY ELECTION	ON - LOCAL RACES				
	** Tt-							
DISTRICTS/OFFICES	^^ Ine	order of candidates on this list is not necessarily the order	of candidates on the ballot^^				Ca	nd
INCUMBENT	CANDIDATES	ADDRESS	DESIGNATION	E-MAIL	PHONE	ST	501s	470/
MENDOCINO COUNT	Y OFFICES - LOCAL RA	CES:						
JUDICIAL:								
Dept 2			TO BE APPOINTED	AFTER NOV 2020 ELEC	CTION			
JEANINE B. NADEL	JEANINE B. NADEL	100 N State St., Ukiah CA 95482	NONE	none provided	367-1103	N	Υ	W/ FPPC
Dept 3				ELECTION				+
JOHN A. BEHNKE								
	PATRICK M. PEKIN	123 B Laurel St., Fort Bragg CA 95437	Attorney/Volunteer Firefighter	none provided	962-0261	Υ	Υ	W/ FPPC
BOARD OF SUPERVISORS:								
District 1 CARRE BROWN				ELECTION				
	JAMES GREEN	705 N State St., PMB #46, Ukiah CA 95482	IT Engineer / Father	greenteammendo@gmail.com	510-9401	Υ	Υ	460
	GLENN MCGOURTY	7200 Old River Rd., Ukiah CA 95482	Educator/Scientist/Farmer	glennmcgourty@gmail.com	468-8632	Υ	Υ	460
	JON KENNEDY	6620 Central Ave, Ukiah CA 95482	Local Business Owner	jon@jonkennedyforsupervisor.co	489-4647	Υ	Υ	
	JOHN SAKOWICZ	1201 El Dorado Rd, Ukiah CA 95482	Retired Asset Manager	sako4@comcast.net	367-2300	Υ	Υ	-
District 2				ELECTION				
JOHN McCOWEN								
	MAUREEN "MO" MULHEREN	PO Box 1908, Ukiah CA 95482	Local Business Owner	mo@mo4mendo.com	391-3664		Υ	<u> </u>
	JOEL SOINILA	215 W Standley St #1, Ukiah CA 95482	Real Estate Broker	joel@joelforsupervisor.com	391-7403		Υ	<u> </u>
	MARI RODIN	418 Oak Park Way, Ukiah CA 95482	Businesswoman/Grant Writer	rodin@pacific.net	462-9575	Υ	Υ	+
District 4				ELECTION				
DAN GJERDE	DAN GJERDE	PO Box 2702, Fort Bragg CA 95437	Fourth District Supervisor	dangjerde@netscape.net	none provided	Υ	Υ	
	LINDY PETERS	411 Park St., Fort Bragg CA 95437	Fort Bragg Council Member	linwood24@hotmail.com	357-0203	Υ	Υ	-
SCHOOL DISTRICTS:				TO DE ADDOINTED IN LIEU OF	EL FOTION			
LAYTONVILLE UNIFIED SCHO	OL DISTRICT	Term expiring December 2022		TO BE APPOINTED IN LIEU OF	ELECTION			-
	ELINA N. AGNOLI	140 Branscomb Rd., Laytonville CA 95454	Attorney	eagnoli@gmail.com	984-6121	Y	Y	470
	Elivitinde	The Brainsonia Hai, Eaglerinie Greene i	The more	<u>ougnoise gridi.com</u>	0010121	•		
MENDOCINO COUNTY CE DEMOCRATIC CENTRAL CO				TO BE APPOINTED BY CENTR	AL COM			
District 1	JIVIIVII I LL.			TO DE AFFOINTED BY CENTH	AL COIVI			+
KERRY RANDALL (appt)								+
Vacant								+

	CANDIDATE LIST - March	3, 2020 - MENDOCINO COUNTY PRESID	DENTIAL PRIMARY ELECT	ION - LOCAL RACES		I		1
	**	The order of candidates on this list is not necessarily the o	order of candidates on the ballet**					
DISTRICTS/OFFICES		The order of candidates on this list is not necessarily the c				Ca	nd	
INCUMBENT CANDIDATES		ADDRESS	DESIGNATION	E-MAIL	PHONE	ST	501s	470/
Vacant								
District 2				TO BE APPOINTED IN LIEU	OF ELECTION			
JUDITH ELLEN POPOWSKI								
HELEN J. SIZEMORE	HELEN JS SIZEMORE	989 N Oak St., Ukiah CA 95482	Incumbent	helensize@gmail.com	367-0250	N/A	N/A	N/A
MICHAEL D. WEBSTER	MIKE WEBSTER	802 W Clay St., Ukiah CA 95482	Incumbent	none provided	N/A	N/A	N/A	N/A
SARA (SALLY) WEBSTER	SALLY WEBSTER	802 W Clay St., Ukiah CA 95482	Incumbent	none provided	N/A	N/A	N/A	N/A
District 3				TO BE APPOINTED BY CEN	ITRAL COM			
PERRI KALLER (appt)								
Vacant								
Vacant								
Vacant								
District 4				TO BE APPOINTED IN LIEU	OF ELECTION			
RIC MARTIN (appt)								
KEN FENNELL (appt)	KEN FENNELL	33251 Little Valley Rd., Fort Bragg CA 9543	7 Appointed Incumbent	none provided	964-6681	N/A	N/A	N/A
JANE PERSON (appt)								
Vacant								
Vacant								
District 5				TO BE APPOINTED IN LIEU	OF ELECTION			
RACHEL BINAH (appt)								
KENNY JOWERS (appt)								
JIM MASTIN (appt)								
FRED MERVINE (appt)								
VAL MUCHOWSKI	VAL MUCHOWSKI	PO Box 367, Philo CA 95466	Retired Teacher	none provided	895-3543	N/A	N/A	N/A
JEFF TYRRELL	JEFFERSON TYRRELL	21000 Orr Springs Rd, Ukiah CA 95482	Incumbent	none provided	937-3412	N/A	N/A	N/A
REPUBLICAN CENTRAL C	COMMITTEE:							
District 1				TO BE APPOINTED BY CEN	ITRAL COM			
Vacant								
Vacant								
Vacant								
Vacant								
Vacant								
Vacant								
District 2				TO BE APPOINTED BY CEN	ITRAL COM			
BRIAN GARAY (appt)								1
Vacant								1
Vacant								
Vacant								

	CANDIDATE LIST - March 3, 2020 - MENDOCINO COUNTY PRESIDENTIAL PRIMARY ELECTION - LOCAL RACES										
	** The e	rdov of populidates on this list is no	4	u of condidates on the ballet**							
DISTRICTS/OFFICES	ine or	rder of candidates on this list is no	t necessarily the orde	er of candidates on the ballot				Ca	ınd		
	CANDIDATES			DEGLOVATION		BUONE	СТ		470/		
INCUMBENT	CANDIDATES	ADDRES	S	DESIGNATION	E-MAIL	PHONE	ST	5018	400		
District 3					TO BE APPOINTED IN LIEU C						
KEN FAUST (appt)	KEN FAUST	4400 First Ave, Ukiah CA	95482	Appointed Incumbent	kenfaust@gmail.com	485-8775	N/A	N/A	N/A		
Vacant									_		
Vacant									-		
Vacant											
Vacant									+		
District 4					TO BE APPOINTED IN LIEU O	F ELECTION					
STANLEY E. ANDERSON	STANLEY E. ANDERSON	18751 Dwyer Ln., Fort Bra	agg CA 95437	Incumbent	none provided		N/A	N/A	N/A		
Vacant											
Vacant											
Vacant									1		
District 5					TO BE APPOINTED BY CENT	PAL COM			+		
Vacant					TO BE AFFORTED BY CERT	TIAL COM			+		
Vacant									-		
Vacant									-		
Vacant									-		
Vadant											
MEASURES SUBMITTED TO	O THE VOTERS:										
									-		
Measure A - Ukiah Unified Sch	nool District -								1		
	OF UKIAH UNIFIED SCHOOLS; REI	PAIR OR REPLACE LEAK	Y ROOFS: MAKI	E HEALTH AND SAFETY I	MPROVEMENTS: AND MOD	ERNIZE/CON	ISTR	UCT			
	AND SCHOOL FACILITIES; SHALL										
	NG AS BONDS ARE OUTSTANDING			TS PER \$100 ASSESSED	VALUE, WITH ANNUAL AUG	DITS, INDEPE	NDE	NT C	ITIZE		
OVERSIGHT COMMITTEE, NO	MONEY FOR SALARIES AND NO N										
		BONDS-YES or	BONDS-NO								
For additional information please contact Kris	sty Bryant at 707-472-5013 or *Steve Barekman at 707	-472-5011 (*effective 1/1/2020)		Must pass by "55%" of the voters	voting on this Measure						
									_		
Measure B - Fort Bragg Unifie	d Sahaal District								-		
	OF LOCAL SCHOOLS; REPAIR OR	DEDI ACE LEAVY BOOK	C. LIDDATE IN A	DECLIATE EL ECTRICAL C	VETEME: MAKE HEALTH A	ND CAEETY	MDD	OVE	MENIT		
	E AND CONSTRUCT CLASSROOMS										
	BONDS AT LEGAL INTEREST RAT								IED		
		•	· · · · · · · · · · · · · · · · · · ·			IG WITH LEV	IES C	/ F			
APPROXIMATELY 6 CENTS P	ER \$100 ASSESSED VALUE, WITH				CLARIES/OPERATIONS?				T		
For additional information places contact Wa	nd. Deice et 707 064 2050 eut 2547	BONDS-YES or	BONDS-NO		veting on this Massaure				-		
For additional information please contact We	nuy boise at 101-301-2030 ext 3311			Must pass by "55%" of the voters	voting on this measure				+		
Measure C - Mendocino Coast	t Health Care District								+		
	ES TO THE TAXPAYERS AND TO AS	SSURE CONTINUING EMP	RGENCY MEDIA	CAL SERVICES ACUTE H	OSPITAL INPATIENT SERV	ICES AND O	ITPA	TIEN			
	IAL INVESTMENTS BY NON-PROFIT			•							
					•						
HEALTH CARE DISTRICT ENTER INTO A LEASE AGREEMENT OF MENDOCINO COAST DISTRICT HOSPITAL FOR UP TO THIRTY (30) YEARS AT FAIR MARKET VALUE TO STONE POINT HEALTH, PER TERMS APPROVED BY RESOLUTION 2019-17 ADOPTED NOVEMBER 22, 2019?"											
The state of the s	The state of the s	YES or	NO						T		
		. 20 01	.,,_		1	1	1	1			

	CANDIDATE LIST - March 3.	2020 - N	MENIDOCIA	IO COLII	ITV DDESINI	ENTIAL DDIM	IADV EI ECTI	ON LOCAL PACES				
	CANDIDATE LIST - March 5,	, 2020 - IV	ILINDOCII	10 0001	VII PRESIDI	ENTIAL PRIM	IANT ELECTIV	ON - LOCAL NACES				
		ne order of ca	andidates on th	is list is not	necessarily the ord	der of candidates o	n the ballot**					
DISTRICTS/OFFICES					,						Car	
INCUMBENT	CANDIDATES			ADDRESS	i	DE	SIGNATION	E-MAIL	PHONE	ST	501s	470/
For additional information please contact Gayl Mo	on at 707-961-4610					Must pass by a	Majority of the voters	s voting on this Measure				
Manager D. Manadasina Caunty I	Inimasympted Aveca											
Measure D - Mendocino County L "SHALL MENDOCINO COUNTY (•	NDED TO	A A LITHODI	ZE COLL	ECTION OF A	TDANCIENT (OCCUBANCY T	FAY ON SHORT TERM VI	SITOR ACCO	AMOL	ATIO	NIC (
30 DAYS OR LESS IN PRIVATE C												
TEN PERCENT (10%) AND IS EFF			VEHICLE F	Anno, E	SIMATEDIC	7 NAISE \$1,000	U,UUU ANNUAL	LT? THE TRANSIENT OC	COPANCT IA	м па	SAN	AIL
TERT ENGLIST (1070) AND IS ET	ESTIVE SITTLE FACES:		YES	or	NO					$\overline{}$		
For additional information please contact County	Counsel at 707-234-6885			<u> </u>		Must pass by a	Majority of the voters	s voting on this Measure				
							• •	Ĭ				
Measure E - Mendocino County L	Inincorporated Areas											L
EVENLY TO THE RECOGNIZED F AGENCIES IN MENDOCINO COU		NO COUN	YES	or SPEN	NO NO	THE RECOMN	IENDATION OF	- THE FIRE CHIEFS OF T	HE RECOGNIZ		IKE	
For additional information please contact County	Coursel of 707 224 6995		163	OI	NO	Must need by a	Majarity of the veters	a veting on this Massaure		\vdash		i
For additional information please contact County	Couriser at 707-234-0003					wust pass by a	i majority of the voters	s voting on this Measure		+		
MEASURES SUBMITTED TO T	HE VOTERS (continued):											
Measure G - Willits Unified School												
"IN ORDER TO: REPAIR AGING (
SAFETY AND SECURITY, UPGRA											HE W	ILLI
UNIFIED SCHOOL DISTRICT MEA									SSESSED VA	LUE		
(APPROXIMATELY \$900,000 ANN	IUALLY) WHILE BONDS ARE	-					STAYING LO	CAL?"				
Far additional information places as the at hills As	10 F244 out 4400	BOI	NDS-YES	or	BONDS-N	-	IEE0/ !! af thetare	tion on this Massure		-		
For additional information please contact Nikki Ag	enbroad at 707-459-5314 ext 1108					Must pass by	'55%" of the voters vo	ting on this Measure		\vdash		
Measure H - Mendocino Unified S												
"TO IMPROVE THE QUALITY OF												
CLASSROOMS, RESTROOMS AN												
INTEREST RATES, GENERATING							S OF APPROX	CIMATELY 6 CENTS PER	\$100 ASSESS	ED V	ALUE	, WI
ANNUAL AUDITS, CITIZENS' OVE	ERSIGHT, NO MONEY FOR SA											
For additional information please contact Jason F	ruth at 707-037-5868	BOI	NDS-YES	or	BONDS-N		'55%" of the voters vo	ting on this Massura		\vdash		
or additional information please contact Jason F	idii di 101-331-3000					must pass by	JU/O OI LINE VOLETS VO	ung on una measure		+		1

N/A N/A N/A

N/A N/A

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